

ABSTRAK

Susrina Hud, 2022. Analisis Makna Filosofis Ritual Oke Sou Kelurahan Sulamadaha Kecamatan Ternate Barat Kota Ternate Kajian Semantik. Dr. Muamar Abd Halil, S.Pd., M.Pd, selaku pembimbing I dan Darlisa Muhamad S.Pd., M.Pd, selaku pembimbing II.

Adapun tujuan penelitian ini yaitu (1) untuk mengetahui bagaimana makna perlengkapan ritual oke sou Kelurahan Sulamadaha Kecamatan Ternate Barat Kota Ternate (2) untuk mengetahui bagaimana proses ritual *oke sou* kelurahan Sulamadaha Kecamatan Ternate Barat Kota Ternate. Metode yang digunakan dalam penelitian ini yaitu metode deskriptif kualitatif dengan analisis makna. Data dalam penelitian adalah ritual *oke sou* dan sumber data dalam penelitian ini adalah informan atau sesepuh di Kelurahan Sulamadaha Kecamatan Ternate Barat Kota Ternate. Dengan analisis data bersifat Kualitatif.

Berdasarkan hasil penelitian dapat disimpulkan bahwa proses ritual oke sou atau upacara penyambutan gadis yang beranjak dewasa di Kelurahan Sulamadaha Kecamatan Ternate Barat Kota Ternate dilaksanakan oleh gadis yang mendapatkan haid pertama, ritual ini mempunyai makna yang positif. Yang mana alat dan perlengkapan yang diperlukan seperti Air, Kual, Bunga. Yang mana alat perlengkapan yang di pakai tersebut mempunyai makna tersendiri. Di dalam ritual oke sou juga terdapat enam proses tahapan ritual yaitu: tahap kasih naik (Hari pertama ritual *oke sou*), bafufu (Tahap penghangatan tubuh dengan uap air panas), bedaka (Pengolesan bedak ke tubuh gadis), minum obat, kasih turun (Hari terakhir ritual *oke sou*), *Joko kaha* (injak tanah) dan baca doa. Tujuan dilaksanakannya tradisi ritual ini yaitu untuk menghindari hal-hal yang tidak diinginkan terhadap gadis yang sudah mendapatkan haid atau sudah memasuki masa baru yaitu usia dewasa.

Kata Kunci: Makna Filosofis Ritual *Oke Sou*.

ABSTRACT

Susrina Hud. 2022. *Analysis of the Philosophical Meaning of the Oke Sou Ritual, Sulamadaha Village, West Ternate District, Ternate City, Semantic Studies. Dr. Muamar Abd Halil, S.Pd., M.Pd, as supervisor I and Darlisa Muhamad S.Pd., M.Pd, as supervisor II.*

The objectives of this study are (1) to find out how the ritual equipment of oke sou, Sulamadaha subdistrict, West Ternate district, Ternate city, (2) to find out how the process of the oke sou ritual at Sulamadaha subdistrict, West Ternate district, Ternate City. The method used in this study is a qualitative descriptive method with meaning analysis. The data in this study is the okay sou ritual and the data sources in this study are informants or elders in the Sulamadaha village, West Ternate District, Ternate City. With qualitative data analysis.

Based on the results of the study, it can be concluded that the oke sou ritual process or the ceremony of welcoming girls who are growing up in Sulamadaha Village, West Ternate District, Ternate City is carried out by girls who get their first menstruation, this ritual has a positive meaning. Which tools and equipment are needed such as Water, Cauldron, Flowers. Which equipment used has its own meaning. In the okay sou ritual, there are also six stages of the ritual process, namely: the love ascending stage (the first day of the oke sou ritual), bafufu (the heating stage with hot water), Bedaka (Spreading powder on the girl's body), taking medicine, and giving love down. (Last day of the okay sou ritual), Joko kaha (step on the ground) and read a prayer. The purpose of carrying out this ritual tradition is to avoid things that are not desirable for girls who are already menstruating or have entered a new period, namely adulthood.

Keywords: *Philosophical Meaning of Oke Sou Ritual.*