

ABSTRACT

Rasna Said. 2022. Functions of the Clan System in the Community Kinship of the Sula Islands Regency in Ternate City (Study of Salahuddin Village). Under the guidance of Dr. Arlina Madjid, S.S., M.Si as supervisor I and Bahtiar Haerullah, S.S., M.A as supervisor II.

The purpose of this study is to find out (1) how the kinship system of the Sula community is formed (2) how the function of the Sula community's kinship system is (3) how the kinship function of the Sula community is practiced when migrating from the village to the city and to maintain their culture of origin, when settling and living. live in an environment that is different from their culture.

The results showed that the kinship of the Sula community in Salahuddin Village was still maintained, even though they migrated from Village to City but this did not have much effect on the Sula community who lived and settled in Salahuddin Village. Where it is traced in the practice of kinship through the tradition of lom poa do hoi that is followed, from generation to generation until now in the form of the practice of the Sula Community Kinship System, the Reality of Kinship of the Sula Community in Salahuddin Village, Kinship Practices in Marriage Ceremonies, Kinship Practices In the Fina Koa ceremony, the practice of kinship in the funeral ceremony and the practice of the Fardu Kifaya tradition, and the practice of kinship in religion/religion, the practice of kinship in the recitation ceremony at marriage, the practice of kinship in the recitation ceremony for the Hajj, the practice of kinship in the recitation ceremony for the recitation of the Tazkiah for People Died. The Practice of Kinship for the Ceremony of the Study of Fina Koa The Practice of Kinship in the Field of Education.

Keywords: Function, System, Clan, Kinship.

ABSTRAK

Rasna Said. 2022. **Fungsi Sistem Marga Pada Keekerabatan Masyarakat Kabupaten Kepulauan Sula Di Kota Ternate (Studi Kelurahan Salahuddin)**. Di bawah bimbingan Dr. Arlina Madjid, S.S.,M.Si sebagai pembimbing I dan Bahtiar Haerullah,S.S.,M.A sebagai pembimbing II.

Tujuan penelitian ini, untuk mengetahui (1) bagaimana bentuk sistem keekerabatan masyarakat Sula (2) bagaimana fungsi sistem keekerabatan masyarakat Sula (3) bagaimana praktik fungsi keekerabatan masyarakat Sula ketika bermigrasi dari Desa ke-Kota dan untuk memepertahankan budaya asala mereka, ketika menetap dan hidup di lingkungan yang berbeda kebudayaanya dari kebudayaan mereka.

Hasil penelitian menunjukkan bahwa Keekerabatan masyarakat Sula di Kelurahan salahuddin masih tetap terjaga, meski mereka bermigrasi dari Desa ke-Kota namun hal tersebut tidak begitu berpegaruh pada masyarakat Sula yang tinggal dan menetap di Kelurahan Salahuddin. Dimana hal tersebut napak dalam praktek keekerabatan melalui tradisi *lom poa do hoi* yang dianut, secara turun temurun dari generasi ke-generasi hingga skarang dalam bentuk Praktek Sistem Keekerabatan Masyarakat Sula, Realita Keekerabatan Masyarakat Sula Di Kelurahan Salahuddin, Praktek Keekerabatan Dalam Upacara Perkawinan, Praktek Keekerabatan Dalam Upacara *Fina Koa*, Praktek Keekerabatan Dalam Upacara Kematian dan Praktek Tradisi *Fardu Kifaya*, dan Praktek Keekerabatan Dalam Agama/Reliji, Praktek Keekerabatan Dalam Upacara Pengajian Pada Perkawinan, Praktek Keekerabatan Dalam Upacara Pengajian Untuk Ibadah Haji, Praktek Keekerabatan Dalam Upacara Pengajian Untuk Pengajian *Tazkiah* Untuk Orang Meniggal. Praktek Keekerabatan Untuk Upacara Pengajian *Fina Koa* Praktek Keekerabatan Dalam Bidang Pendidikan.

Kata Kunci : Fungsi, Sistem, Marga, Keekerabatan.